

**Parallel sessions 1**

**TUESDAY 2 AUGUST 2022 (15:45-17:45)**

**Perceptions of “race” and AIDS activism in Europe**

- Broqua: *Sequal and postcolonial minorities: an impossible convergence of struggles against AIDS?*
- Love: *Mutual Aid, Anti-Racism, and AIDS Activism in Italy*
- Papadogiannis: *Sex worker activists, AIDS and anti-racism in Berlin, 1980s-1990s*

\* *The session will be delivered online*

**Parallel sessions 2**

**WEDNESDAY 3 AUGUST 2022 (09:00-10:45)**

**The negotiation of religious beliefs and identities in the ancient and late antique Mediterranean I**

- Bay: *'From Faith to Faith': Reading Fides between Classicism & Christianization in Late Antique Historiography*
- Pop: *Is the universe spheric or rectangular? Cosmas Indicopleustes and his cosmographical interpretation*
- Reese: *"You have nothing understood at all": Contesting the concept of god in the religious debate between pagans and Christians in Late Antiquity*

\* Papers in blue will be delivered online

**Parallel sessions 3**

**WEDNESDAY 3 AUGUST 2022 (11:00-12:45)**

**The negotiation of religious beliefs and identities in the ancient and late antique Mediterranean II**

- Bozia: *"Who, unless foolish, would believe that these are gods and not merely statues?"*: *State of spiritual (dis)belief in the Roman Empire*
- Jacobson: *"Ancient temples collapsed"*: *Plague as Impetus for the Christianization of Urban Space in Late Antique Rome and its Representation in Later Media*
- Lițu: *Religious belief and unbelief in Herodotus' Histories*

\* *Papers in blue will be delivered online*

**Parallel sessions 4**

**WEDNESDAY 3 AUGUST 2022 (16:15–18:15)**

**The constraints of a violent life: experiences, beliefs and religion**

- Fodor: *"Thou shalt not kill": Romanian Soldiers and the Confrontation of their Religious Beliefs with the Reality of the Great War*
- Liliequist: *The Swedish Menocchio: Lived experience and religious belief across time and culture*
- Morosini: *Heretic condottieri, blasphemer soldiers: Italian Renaissance military beliefs and the case of Sigismondo Malatesta*
- Weber (Dana): *Between Belief and Fiction: German Conceptions of Blood Brotherhood*

\* Papers in blue will be delivered online

**Parallel sessions 5**

**THURSDAY 4 AUGUST 2022 (09:00–10:45)**

**The long durée of supernatural narratives and practices**

- Gicu: *Storytelling culture: popular belief systems in a mountain region in Romania at the end of the nineteenth century and in the first half of the twentieth century*
- Mihuț: *The memory of the ancestors beyond the necropolis space. A case study from contemporary Romania*
- Ohrvik: *Layers of magical beliefs: A case of evil eye in a Norwegian police report from the 1950'ties*

\* Papers in blue will be delivered online

**Parallel sessions 6**

**THURSDAY 4 AUGUST 2022 (11:00–12:45)**

**The power of narrative: building and questioning myths in ancient times**

- Fischer: *The Political Influence of Pseudepigraphic Oracle Texts in Antiquity*
- Petorella: *In the Workshop of a Debunker: Rhetorical Techniques in Palaephatus' Περὶ ἀπίστων*
- Sulimani: *Incorporating Mythography in Universal History: Believing in Myths or Suspending Disbelief?*